

## RECREATION AFTERSCHOOL PROGRAM (RAP) REGISTRATION FORM 2009-2010



- 1) **BOTH SIDES** of this form must be completed and signed for each participant prior to participating in the activity.
- 2) Mail, fax or drop off this form, with payment, as soon as possible to: **Parks and Recreation Department,** 1118 E. Cabrillo Blvd, Santa Barbara, CA 93102. Telephone: (805) 564-5495 Fax: (805) 897-2605

| PARTICIPANT'S LA   | ST N                      | AME, FIR                               | ST NA             | AME               |         |                   |        |  |                        |                       |                                  |         |          |              |           |          |        |              |          |            |  |      |              |          |
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| Custodial Parent / Le  | egal G                    | uardian _                              |                   |                   |         |                   |        |  |                        |                       |                                  |         |          |              | _ Ph      | one_     |        |              |          |            |  |      |              |          |
| Address  |                           |  |                   |                   |         |                   |        |  |                        |                       |                                  |         |          |              |           |          |        |              |          |            |  |      |              |          |
| Phone Number   |                           |  |                   |                   |         |                   |        |  |                        |                       |                                  |         |          |              |           |          |        |              |          |            |  |      |              | emale    |
| Email Address  |                           |  |                   |                   |         |                   |        |  |                        |                       |                                  |         | _        |              |           |          |        | _            |          |            |  |      |              |          |
| School   |                           |  |                   |                   |         |                   |        |  |                        |                       |                                  |         |          |              | Gra       | ade S    | Sept   | /200         |          |            |  |      |              |          |
| Others authorized to   |                           |  |                   |                   |         |                   |        |  |                        |                       |                                  |         |          |              |           |          |        |              |          |            |  |      |              |          |
| RAP SESSION DAT  | FS. (                     | ODES A                                 | ND P              | YMFN              | IT IN   | FOR               | MAT    | ION  |                        |                       |                                  |         |          |              |           |          |        |              |          |            |  |      |              |          |
| Complete this section appropriate box(es) to                             | n whe                     | en registe                             | ring in           | -perso            | n, by   | fax               | or by  | mail.  |                        |                       |                                  |         |          |              |           |          |        |              |          |            |  |      |              |          |
| SCHOOL   | Aug                       | 24-Oct 5                               | Oct               | t 6-Nov           | 17      | Nov               | 18-J   | an 14  | Ja                     | n 15                  | -Mar 3                           | I       | Mar 4    | 4-Ap         | or 21     | A        | or 22  | 2-Ju         | ın 3     | R          | AP F                                       | unc  | h C          | ard      |
| Adams  |                           | 12587                                  |                   | 12588             |         | _                 | 1258   |  | _                      |                       | 590                              |         | <b>1</b> |              |           | _        |        | 2592         |          | _          | <b>1</b> 2                                 |      |              |          |
| Cesar/Franklin   | _                         | 12559                                  |                   | 12560             |         | _                 | 1256   |  | _                      |                       | 566                              | $\perp$ | <u> </u> |              |           | _        |        | 2567         |          | _          | <b>1</b> 2                                 |      |              |          |
| Monroe   |                           | 12557                                  |                   | 12558             |         | _                 | 1257   |  | _                      |                       | 562                              | +       |          |              |           | _        |        | 2564         |          | _          | ☐ 12<br>☐ 43                               |      |              |          |
| Open Alternative Roosevelt   |                           | 12568<br>12575                         |                   | 12569<br>12576    |         | _                 | 1257   |  | _                      | 12                    | 571<br>578                       | +       | <u> </u> |              |           | _        |        | 2573<br>2580 |          | _          | <ul><li>12</li><li>12</li><li>12</li></ul> |      |              |          |
| Washington   | _                         | 12575                                  | _                 | 12582             |         | _                 | 1258   |  | _                      |                       | 584                              | +       | <u> </u> |              |           | _        |        | 2586         |          | _          | <u> </u>                                   |      |              |          |
| □ \$130 per session □ \$780 for all session □ \$70 RAP Drop-in X (enter  | ons du<br>Pass:<br>r uses | ie at the t<br>\$7 per d<br>, 10 minir | ime of<br>aily us | registr<br>se     | ation   |                   |        | □ Ca:<br>□ Che<br>□ Vis<br>Ex                | sh (c<br>eck (<br>a/Ma | do no<br>(Pay<br>aste | and pa ot mail) able to Card# Ca | the     | e City   | / of<br>er   | Santa     | a Bar    | rbara  | a)           |          |            |  |      | e/Pa         |          |
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| 2.   |                           |  |                   |                   |         |                   |        |  |                        |                       |                                  |         |          |              |           |          |        |              | +        |            |  |      |              |          |
| Z.<br>   |                           |  |                   |                   |         |                   |        |  |                        |                       |                                  |         |          |              |           |          |        |              | 4        |            |  |      |              |          |
| 3.   |                           |  |                   |                   |         |                   |        |  |                        |                       |                                  |         |          |              |           |          |        |              |          |            |  |      |              |          |
| It is the responsibilit<br>information and/or a<br>kept confidential and | a phys<br>d usea          | ician's cl                             | earand<br>letermi | ce may<br>ine app | be l    | requi             | red fo | or par                                       | ticipa                 | ants                  | with s                           | peci    | iaĺ n    | eed          | s or i    | medi     | ical   | cond         | ditio    |            |  |      |              |          |
| HEALTH & SPECIAL   | . NEE                     |  |                   | )                 |         |                   |        |  | If ye                  | es, e                 | xplain                           | and     | d lis    | t cu         | rrent     | me       | dica   | ition        | ns       |            |  |      |              |          |
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| Asthma   |                           |  |                   | Req               | uires   | mea               | icalio | <u>/////////////////////////////////////</u> | alei L                 | <u> 1 r e</u>         | s 🗆 No                           | )       | vvne     | 911?         | ⊒Dai      | iy L     | JAS    | nee          | ueu      | <u>, u</u> | vvitri                                     | ехе  | HCIS         | <u> </u> |
| Communicable disea   | ises                      |  |                   |                   | una I   |                   | Tuna   |  | l la i                 | - dor                 | andan                            | ٠ : ۵   | diah     | otor         | o o o l f | 0010     | _      | No           |          | doil       |  |      |              |          |
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| Diet or activity restric   | zuons                     |  |                   |                   |         |                   |        |  |                        |                       |                                  |         |          |              |           |          |        |              |          |            |  |      |              |          |
| Medications  |                           |  |                   | Dota              | of I-   | not or            | .i-,   |  | /                      | ,                     | C-:-                             | urc     | . turn : | · ·          |           |          | —      | —            | —        |            |  | —    |              |          |
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| Other conditions/disa  | שוזוווטג                  |  |                   | Tra               | of c =  | ,. ¬ '            | nde-   | 004-   | stlv r                 |                       | ortic! ^                         | 00:-    | nto:-    | 20           |           | II A -   | oict   |              |          |            |  | —    |              |          |
| Wheelchair user  | ont for                   |  |                   |                   |         |                   |        |  | _                      |                       | artial A<br>nation c             |         |          |              |           |          |        | ai ice       | <u> </u> |            |  |      |              |          |
| Requesting assessme  | <i>ະ</i> ຕາເ 10f          |  |                   | Con               | เสบไ    | <del>,04-</del> 0 | 42 I I | OIII IU                                      | ne III                 | IUIII                 | ialiUII (                        | ט ווי   | ui iíi   | เบเนร        | ыоп р     | rogra    | alli.  |              |          |            |  |      |              |          |

| disability (Inclusion) support |  |  |
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**PERMISSION TO AUTHORIZE TREATMENT:** In the event of emergency injury or illness while the participant is attending the recreation activity, I hereby authorize the Parks and Recreation Department to consent to medical treatment on behalf of my child. The undersigned, as parent or legal guardian of the child identified on this form, hereby authorizes the Parks and Recreation Department and its adult officers, employees and agents into whose care the registered child has been entrusted, to consent to any x-ray, examination, anesthetic, medical or surgical diagnosis or treatment and hospital care to be rendered to said minor under the general or special supervision and upon the advice of a licensed physician or surgeon. This authorization is given pursuant to the provisions of section 6910 of the Family Code of California. It is understood that if time and circumstances reasonably permit, the Parks and Recreation Department will endeavor, but is not required, to communicate with the parent or guardian prior to consenting to such treatment. The undersigned further agrees to RELEASE, WAIVE, DISCHARGE AND COVENANTS NOT TO SUE the City of Santa Barbara, its employees, officers and agents on behalf of the undersigned, the registered minor and their personal representatives, assigns, heirs, and next of kin for any loss, damage, or claim therefore on account of any injury to the minor associated with any medical care performed or provided with consent given pursuant to this authorization. This authorization to consent to treatment of the minor identified above is given to the Parks and Recreation Department in conjunction with any activity or event in which the minor's care is entrusted to the Parks and Recreation Department. **INITIAL HERE** PERMISSION FOR FIELD TRIPS: Some recreation activities include field trips to parks or public sites. Staff and participants arrive at their destination by either walking or riding on public buses, trolleys or other City-approved vehicles. I hereby consent to the staff of Parks and Recreation Department taking my child on field trips during the recreation activity. **INITIAL HERE** PARTICIPANT SWIM ABILITY ASSESSMENT: The Recreation Program may include aquatic activities at a pool, beach or other location with water. Please check the box below with the description that most closely fits the participant. Does not know how to swim or is uncomfortable or nervous around water. Cannot put their face in the water, hold Type I their breath, right themselves or float Type II Can hold their breath, fully submerge their head under water, right themselves, float unsupported for five (5) seconds, flutter kick and to turn over from front and back. Is uncomfortable in water over their head and is unable to propel themselves beyond ten (10) yards. Type III Comfortable in deep water, can demonstrate basic swimming stroke techniques with controlled breathing, can propel themselves twenty five (25) meters and tread water for two minutes. Comfortable in deep water, can demonstrate advanced swimming stroke techniques with controlled breathing, can Type IV continuously propel themselves for a minimum of 100 meters, tread water for four (4) minutes and swim fifteen (15) meters under water PHOTOGRAPH RELEASE: The Parks and Recreation Department may take and use photos of participants for publicity purposes. Photos of participants are used in the City's activity guide and other media publications. I hereby grant the City of Santa Barbara permission to use my likeness, name, voice and words in any broadcast, telecast or print media account of this event or activity free of charge. CODE OF CONDUCT: By submitting this application, you, for yourself or on behalf of your minor child, agree to abide by the policies and conditions of the City of Santa Barbara Parks and Recreation Department "Code of Conduct." (For the complete Code of Conduct policy, see our website www.sbparksandrecreation.com on the "About Parks & Recreation" page or the current Parks and Recreation Activity Guide.) RELEASE AGREEMENT: CITY OF SANTA BARBARA RELEASE AGREEMENT IN CONSIDERATION OF BEING PERMITTED TO PARTICIPATE OR USE OF ANY CITY FACILITIES IN CONNECTION WITH THIS ACTIVITY, THE UNDERSIGNED AGREES TO THE **FOLLOWING:** 1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE THE CITY OF SANTA BARBARA, ITS EMPLOYEES, OFFICERS AND AGENTS (hereinafter referred to as "releasees") from all liability to the undersigned, his or her personal representatives, assigns, heirs, and next of kin for any loss, damage, or claim therefore on account of injury to the person or property of the undersigned, whether caused by any negligent act or omission of the releasees or otherwise while the undersigned is participating in a City activity or using any City facilities in connection with the activity. 2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND HOLD HARMLESS releasees from all liability, claims, demands, causes of action, charges, expenses, and attorney fees (including attorney fees to establish the releasees right to indemnity or incurred on appeal) resulting from involvement in this activity whether caused by any negligent act or omission of the releasees or otherwise. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR RISK OF BODILY INJURY, DEATH, OR PROPERTY DAMAGE while upon City property or participating in the activity or using any City facilities and equipment whether caused by any negligent act or omission of releasees or otherwise. The undersigned expressly agrees that the foregoing release and waiver, indemnity agreement and assumption of risk are intended to be as broad and inclusive as permitted by California law and that if any portion thereof be held invalid, notwithstanding, the balance shall continue in full legal force and effect. I ACKNOWLEDGE THAT I HAVE READ THE FOREGOING and that I am aware of the legal consequences of this agreement, including that it prevents me from suing the City or its employees, agents, or officers if I am injured or damaged for any reason as a result of participation in this activity. I further acknowledge that no oral representations, statements or inducements have been made. IF THE PARTICIPANT IS A MINOR, his or her custodial parent or legal guardian must read and execute this agreement. I hereby warrant that I am the custodial parent or legal guardian of (PRINT PARTICIPANT'S FULL NAME) who is a minor, on my own and said minor's behalf to the terms and conditions of the foregoing agreement. Participant or Parent/Guardian (print) \_\_\_\_ Signature\_